

15992 U.S. PTO  
011304

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<b>UTILITY PATENT APPLICATION TRANSMITTAL</b>  (Only for new nonprovisional applications under 37 CFR 1.53(b))	Attorney Docket No.	4056
	First Inventor	Harold D. Hutchinson
	Title	HEAVY CABLE CRIMPING BLOCK
	Express Mail Label No.	EV393635072US

<b>APPLICATION ELEMENTS</b> See MPEP chapter 600 concerning utility patent application contents.	<b>ADDRESS TO:</b> Commissioner for Patents Mail Stop Patent Application P.O. Box 1450 Alexandria VA 22313-1450
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1. <input type="checkbox"/> Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing) 2. <input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27. 3. <input checked="" type="checkbox"/> Specification [Total Pages <u>17</u> ] (preferred arrangement set forth below) - Descriptive title of the invention - Cross Reference to Related Applications - Statement Regarding Fed sponsored R & D - Reference to sequence listing, a table, or a computer program listing appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (if filed) - Detailed Description - Claim(s) - Abstract of the Disclosure 4. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) [Total Sheets <u>5</u> ] 5. Oath or Declaration [Total Sheets <u>1</u> ] a. <input type="checkbox"/> Newly executed (original or copy) b. <input checked="" type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 18 completed) i. <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b> Signed statement attached deleting inventor(s) name in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). 6. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76	7. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) 8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. <input type="checkbox"/> Computer Reader Form (CRF) b. Specification Sequence Listing on: i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or ii. <input type="checkbox"/> Paper c. <input type="checkbox"/> Statements verifying identity of above copies <b>ACCOMPANYING APPLICATION PARTS</b> 9. <input type="checkbox"/> Assignment Papers (cover sheet & document(s)) 10. <input type="checkbox"/> 37 CFR 3.73(b) Statement of Power of Attorney (when there is an assignee) 11. <input type="checkbox"/> English Translation Document (if applicable) 12. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1499 13. <input type="checkbox"/> Preliminary Amendment 14. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (Should be specifically itemized) 15. <input type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed) 16. <input type="checkbox"/> Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent. 17. <input checked="" type="checkbox"/> Other: <u>Copy of Assignment from</u> <u>Serial No. 10/457,031</u>
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18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in the first sentence of the specification following the title, or in an Application Data Sheet under 37 CFR 1.76:

☐ Continuation ☐ Divisional ☒ Continuation-in-part (CIP) of prior application No. 10/457,031

Prior application information:

Examiner

Art Unit:

For CONTINUATION OF DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

**19. CORRESPONDENCE ADDRESS**

☐ Customer Number or Bar Code Label

(Insert Customer No. or Attach bar code label here)

OR ☐ Correspondence address below

Name	David O'Reilly		
Address	1800 Bridgegate Street, Suite 200		
City	Westlake Village	State	CA
Country	U.S.A.	Telephone	(805)446-2759
		Fax	(805)446-2869

Name (Print/Type)	David O'Reilly	Registration No. (Attorney/Agent)	26,102
Signature	<i>David O'Reilly</i>	Date	01/13/2004

Express Mail Label Number: EV393635072US  
 I hereby certify that this correspondence is being deposited with the U. S. Postal Service as EXPRESS MAIL, postage prepaid, under 37 CFR 1.10 in an envelope addressed to the Commissioner of Patents, P. O. Box 1450, Alexandria, VA 22313-1450.  
 Date: January 13, 2004  
 By: *David O'Reilly*  
 David O'Reilly, Reg. No. 26,102

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Re: Continuation-In-Part Application

Applicant: Harold D. Hutchinson

Prior Application Serial No.: 10/457,031  
Prior Filing Date: June 5, 2003

Prior Application Serial No.: 29/177,340  
Prior Filing Date: March 6, 2003

For: HEAVY CABLE CRIMPING BLOCK

Westlake Village, CA 91361

Honorable Commissioner of Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Enclosed for filing, please find a Continuation-In-Part patent application as follows:

Inventor: Harold D. Hutchinson

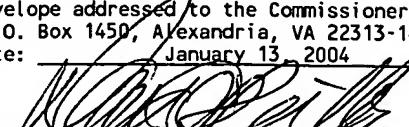
Citizenship: U.S.A.

Title: HEAVY CABLE CRIMPING BLOCK

This application includes thirteen (13) pages of specification, three (3) pages of claims, one (1) page of Abstract and five (5) sheets of drawings.

Also enclosed are copies of Declaration and Power of Attorney and Assignment as originally filed in application Serial No. 10/457,031, filed June 5, 2003.

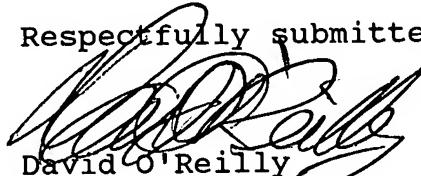
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Date: January 13, 2004  
By:   
David O'Reilly, Reg. No. 26,102

This application is also being filed under the provisions of Rule 1.53(b), without the filing fee. This will be provided later accompanied by the prescribed surcharge.

Kindly file this patent application and conduct all correspondence with the undersigned at 1800 Bridgegate Street, Suite 200, Westlake Village, California 91361.

Respectfully submitted,



David O'Reilly  
Reg. No. 26,102

Date: January 13, 2004

Enclosures

Please make all calls to:  
(805) 446-2759

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